

Williams County Fair
 619 E. Main St.
 Montpelier, Ohio 43543
 Phone: 419-485-3755 Fax: 419-485-1324
 office@wcofair.com
 Superintendent: _____
 Fair Dates: _____

Office Use	
Date rec'd	_____
Paid in Full	_____

Promote Your Business. Support The Williams County Fair.

Company Name _____

Contact Person _____

Address _____ State _____ Zip _____

Phone _____ Cell _____

Email _____ Website _____

Advertising Choices			
Fair Book.....	Cover Page (inside/outside)	\$200.00	\$ _____
	Center Page	\$200.00	\$ _____
	Full Page	\$150.00	\$ _____
	½ Page	\$ 90.00	\$ _____
	¼ Page	\$ 50.00	\$ _____
	Business Card	\$ 25.00	\$ _____

All Fair Book Ads are due _____. All artwork must be camera ready and supplied by advertiser when applicable.
 You may send any drafts/pictures for your ad to: _____

DUE: _____

Website	\$ 25.00	\$ _____
Bike Give Away	\$ 75.00	\$ _____
Racing Blanket	\$100.00	\$ _____

Sponsor Choices	
Fair Day Sponsor	\$ _____
Grandstand Main Event Sponsor	\$ _____
Main Gate Sponsor	\$ _____
Midway Stage Sponsor	\$ _____
King & Queen Coronation	\$ _____
People Mover Sponsor	\$ _____
Rodeo Sponsor	\$ _____
Demolition Derby Sponsor	\$ _____
Pull Day (tractors, trucks, lawn mowers) Sponsor	\$ _____
Horse Pull Sponsor	\$ _____
Horse Race Sponsor	\$ _____
Livestock Event Sponsor	\$ _____
School Band Sponsor	\$ _____
Draft Horse Hitch Sponsor	\$ _____
Kid's Activity	\$ _____
Other's	\$ _____

____ Recognized Sponsor (Sponsorship money must be received by _____)

____ Anonymous Sponsor

TOTAL.....\$ _____

Cash _____ Check # _____ (Make checks payable to: Williams County Agricultural Society)
 Visa or Mastercard # _____ exp. date ____/____ Three digit Code from back of card _____

I AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE WILLIAMS COUNTY AGRICULTURAL SOCIETY AND TO INDEMNIFY THE WILLIAMS COUNTY AGRICULTURAL SOCIETY AND ITS DIRECTORS, OFFICERS, EMPLOYEES AND VOLUNTEERS THERETO.

Signed _____ Date _____

PLEASE ATTACH A SEPARATE LIST OF ITEMS FOR SALE AND/OR DISPLAY

PROHIBITED ITEMS INCLUDE THE FOLLOWING: KNIVES, SWITCHBLADES, SWORDS, LASER LIGHTS, COLORED HAIRSPRAY, STRING-IN-A-CAN, MATCHES, AND DRUG PARAPHERNALIA. NO ITEMS THAT SHOOT ANY TYPE OF PROJECTILE. NOTHING WITH OFFENSIVE ODORS AND NO PROFANE ITEMS!!! BOXED COLLECTIBLE KNIVES AND COOKING UTENSILS ARE PERMITTED IF DISPLAYED IN CLOSED GLASS CASES, HANDLED BY AND SOLD ONLY TO INDIVIDUALS AGE 18 AND OLDER.

No sub-leasing of space is allowed.

Merchants **MUST be in place by Friday @midnight**, before fair starts.

Merchants displays **may be removed after 11 p.m.** on the last day of the fair.

NO motorized vehicles are allowed on the midway from **11 a.m. until 11 p.m.**

The merchants buildings/tents will open at 11 a.m. and close at 10 p.m.

The WILLIAMS COUNTY AGRICULTURAL SOCIETY and its directors, officers, employees, and volunteers are **not responsible**

- for any damage done by the holder of a merchants permit or by his/her employees or agents.
- for accident to any person or property.
- for loss of property or damages by theft, fire, water, wind, storm, acts of third party, or for any other causes.

You are responsible for your own insurance.

Any violation by the holder of a merchants permit or by his/her agents or employees shall void the permit. The WILLIAMS COUNTY AGRICULTURAL SOCIETY shall have the right to exclude the offender from the grounds and to take charge of the space occupied by the holder of a merchants permit. All moneys paid to the WILLIAMS COUNTY AGRICULTURAL SOCIETY shall be forfeited to the WILLIAMS COUNTY AGRICULTURAL SOCIETY.