WILLIAMS COUNTY FAIR 619 E. MAIN

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MONTPELIER, OH 43543

Phone# 419-485-3755 Fax# 419-485-1324

office@wcofair.com Website: www.wcofair.com Superintendent:__Dave Page_____

Fair Date:_Sept. 9-16, 2017_____

OFFICE USE
Date rec'd
Paid in full
Location

	Merchants Contract			
Please fill out and return the signed contract be payment is not received by8/1/2017, you Williams County Fair for proof of \$100,000.00 l (license, only if selling items out of space).	ou may lose your space. You MUST prov	vide a current o	certificate of insu	urance to the
PLEASE PRINT:				
DBA				
OWNER/MANAGER	PHONE# ()		
ADDRESS		FAX# ()_		
CITY	STATE	ZIP		
VENDOR'S LICENSE#	EMAIL			
	Merchant Building/Merchant Tent			
BUILDING/TENT RENTAL (standard 10' x 10	'\$125)		\$	
	Outdoor Merchant			
Width x Length	Total Footage			
Space (Frontage)x	@ \$12.00 per foot	<u>.</u>	\$	
Tent (if needed)x	Cost of Tent		\$	
Electrical Hook-up (circle one) 110 220 (Minimum \$40\$1 per ampexample: two 50 Williams County Fairgrounds is wired for 60 am	•	ed)	\$	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Grandstand Merchant	<i></i>		
BOOTH RENTAL (\$300.00 per spot)	Spots x #30	00.00	\$	
	Equipment/Outdoor Merchant			
OUTSIDE SPACE (50 x 50\$100.00)			\$	
TENT SPACE (10 x 10\$125.00)			\$	
Electrical Hook-up (circle one) 110 220 (Minimum \$40\$1 per ampexample: tw		nforced)	\$	

Two passes issued with each signed contract an	d full payment received by9/1/2017_	(Passes will only be given to
those who meet the full payment deadline on _	9/8/2017 This will be strictly enfo	rced.)
ADDITIONAL PASSES@ \$20.00ead	ch	\$
CampingSpots @ \$15	0.00 for the week	\$
TOTAL		\$
CashCheck#	(Make checks payable to: Willian	ns County Agricultural Society)
Visa or Mastercard#	exp. date/	Three Digit Code from back of card
I AGREE TO ABIDE BY ALL RULES AND RE TO INDEMNIFY THE WILLIAMS COUNTY AND VOLUNTEERS THERETO.		
SIGNED		DATE
Note: This is your contract if your reservation is accep	oted. This contract is NOT TRANSFERABLE. Ke	ep one copy of this form for your records.

PLEASE ATTACH A SEPARATE LIST OF ITEMS FOR SALE AND/OR DISPLAY

PROHIBITED ITEMS INCLUDE THE FOLLOWING: KNIVES, SWITCHBLADES, SWORDS, LASER LIGHTS, COLORED HAIRSPRAY, STRING-IN-A-CAN, MATCHES, AND DRUGS PARAPHERNALIA. NO ITEMS THAT SHOOT ANY TYPE OF PROJECTILE. NOTHING WITH OFFENSIVE ODORS AND NO PROFANE ITEMS!!! BOXED COLLECTIBLE KNIVES AND COOKING UTENSILS ARE PERMITTED IF DISPLAYED IN CLOSED GLASS CASES, HANDLED BY AND SOLD ONLY TO INDIVIDUALS AGE 18 AND OLDER.

No sub-leasing of space is allowed.

Merchants **MUST be in place by Friday @ midnight**, before fair starts.

Merchants displays may be removed after 11 p.m. on the last day of the fair.

No motorized vehicles are allowed on the midway from 11 a.m. until 11 p.m.

The merchants buildings/tents will open at 11 a.m. and close at 10 p.m.

The WILLIAMS COUNTY AGRICULTURAL SOCIETY and its directors, officers, employees, and volunteers are not responsible

- for any damages done by the holder of a merchants permit or by his/her employees or agents.
- for accident to any person or property.
- for loss of property or damages by theft, fire, water, wind, storm, acts of third party, or for any other cause.

You are responsible for your own insurance.

Any violations by the holder of a merchants permit or by his/her agents or employees shall void the permit. The WILLIAMS COUNTY AGRICULTURAL SOCIETY shall have the right to exclude the offender from the grounds and to take charge of the space occupied by the holder of a merchants permit. All money paid to the WILLIAMS COUNTY AGRICULTURAL SOCIETY shall be forfeited to the WILLIAMS COUNTY AGRICULTURAL SOCIETY.

DISCLAIMER TO ALL PERMIT HOLDERS: WILLIAMS COUNTY AGRICULTURAL SOCIETY DOES NOT GAURANTEE ANY SALES FOR THE PURPOSE OF THIS EVENT.