

# WILLIAMS COUNTY FAIR

619 E. MAIN ST.

MONTPELIER, OHIO 43543

Phone# 419-485-3755

Fax# 419-485-1324

Email: office@wcofair.com

Website: [www.wcofair.com](http://www.wcofair.com)

Superintendent:     Dave Page    

Fair Dates:     Sept. 9-16, 2017    

OFFICE USE	
Date rec'd	_____
Paid in full	_____
Location	_____

## Concessionaire Contract

Please fill out and **return two (2) copies** before     5/1/2017     to the above address. **ALONG WITH YOUR FULL PAYMENT.** If full payment is not received by     8/1/2017    , you may lose your space. You **MUST** provide a current certificate of insurance to the Williams County Fair for proof of \$1,000,000.00 liability coverage with the return of this contract AND a copy of Ohio vendor's license (license, only if selling items out of space).

PLEASE PRINT:

DBA \_\_\_\_\_

OWNER/MANAGER \_\_\_\_\_ PHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_ FAX# \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

VENDOR'S LICENSE# \_\_\_\_\_ EMAIL \_\_\_\_\_

Width x Length	Total Footage	
Space (Frontage) _____ x _____	_____	@\$12.00 per foot \$ _____
Tent (if needed) _____ x _____	_____	Cost of Tent \$ _____
Electrical Hook-up (circle one) 110 220 _____	_____	amps@\$1.00 per amp \$ _____
<small>(Minimum \$40...\$1 per amp...example: two 50 amp cords is \$100 - no hard wiring (enforced) Williams County Fairgrounds is wired for 60 amp plugs (Grainger Item #5Z88) (Hubbel item HBL9461C)</small>		
Cooking Oil _____	Gallon	@\$1.00 per gallon \$ _____
<small>(Cooking oil must be brought to the backside of the Pork Producer's stand for disposal.)</small>		

Two passes issued with each signed contract and full payment received by     8/1/2017     (Passes will only be given to those who meet the full payment deadline on     8/1/2017    . This will be strictly enforced.)

ADDITIONAL PASSES \_\_\_\_\_ \$20.00 each \$ \_\_\_\_\_

CAMPING \_\_\_\_\_ Spots @\$150.00 for the week \$ \_\_\_\_\_

BIKE SPONSOR (cost of bikes \$75.00) \$ \_\_\_\_\_

Total.....\$ \_\_\_\_\_

Cash \_\_\_\_\_ Check# \_\_\_\_\_ (Make checks payable to: Williams County Agricultural Society  
Visa or MasterCard # \_\_\_\_\_ exp. date \_\_\_\_/\_\_\_\_ Three Digit Code from back of card \_\_\_\_\_

**I AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE WILLIAMS COUNTY AGRICULTURAL SOCIETY AND TO INDEMNIFY THE WILLIAMS COUNTY AGRICULTURAL SOCIETY AND ITS DIRECTORS, OFFICERS, EMPLOYEES AND VOLUNTEERS THERE TO.**

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Note: This is your contract if your reservation is accepted. This contract is NOT TRANSFERRABLE. Keep one copy of this form for your records.

**ITEMS TO BE SOLD OR ADVERTISED MUST BE APPROVED BY THE CONCESSION MANAGER. PLEASE ATTACH A SEPARATE LIST OF ITEMS FOR SALE AND/OR DISPLAY ALONG WITH A COMPLETE MENU LIST.**

**PROHIBITED ITEMS INCLUDE THE FOLLOWING: KNIVES, SWITCHBLADES, SWORDS, LASER LIGHTS, COLORED HAIRSPRAY, STRING-IN-A-CAN, MATCHES, AND DRUGS PARAPHERNALIA. NO ITEMS THAT SHOOT ANY TYPE OF PROJECTILE. NOTHING WITH OFFENSIVE ODORS AND NO PROFANE ITEMS!!!** BOXED COLLECTIBLE KNIVES AND COOKING UTENSILS ARE PERMITTED IF DISPLAYED IN CLOSED GLASS CASES, HANDLED BY AND SOLD ONLY TO INDIVIDUALS AGE 18 AND OLDER.

No sub-leasing of space is allowed.

Concessionaires **MUST be in place by Friday @ midnight**, before fair starts.

Concessionaires' displays **may be removed after 11 p.m.** on the last day of the fair.

No motorized vehicles are allowed on the midway from 11 a.m. until 11 p.m.

The merchants' buildings/tents will open at 11 a.m. and close at 10 p.m.

The WILLIAMS COUNTY AGRICULTURAL SOCIETY and its directors, officers, employees, and volunteers are not responsible

- For any damages done by the holder of a concessionaire's permit or by his/her employees or agents.
- For accident to any person or property.
- For loss of property or damages by theft, fire, water, wind, storm, acts of third party, or for any other cause.

**You are responsible for your own insurance.**

Any violations by the holder of a concessionaires permit or by his/her agents or employees shall void the permit. The WILLIAMS COUNTY AGRICULTURAL SOCIETY shall have the right to exclude the offender from the grounds and to take charge of the space occupied by the holder of a merchants permit. All money paid to the WILLIAMS COUNTY AGRICULTURAL SOCIETY shall be forfeited to the WILLIAMS COUNTY AGRICULTURAL SOCIETY.