

2018 Williams County Fair Committee Sign Up Form

Director Name _____

Please review the Committee form for the 2018 year and put an X in the box to show your interest as Superintendent, Assistant Superintendent or committee member. The President and Executive Committee will work to place directors in areas they request but will reserve the right to appoint you to other committee's as may be needed to be serve the best interests of the full board. Thank you in advance for your hard work, dedication and cooperation. Lets together make 2018 better than ever moving ahead as one team and one mission - Serving 4H and Community.

Administrative Committee's	Super	Asst. Sup.	Member
<i>P & P / Redbook</i>			
<i>Finance & Audit</i>			
<i>Constitution</i>			
<i>Off Season Events / Rentals</i>			
<i>Elections</i>			
<i>Convention</i>			
<i>Livestock Sale</i>			
<i>Livestock Buyers</i>			
<i>Ticket Office</i>			
<i>Fair Book</i>			
<i>Fair Entries</i>			
<i>Advertising (print and media)</i>			
<i>Fundraising</i>			
<i>Website / Social Media</i>			
Business & Industry Committee's	Super	Asst. Sup.	Member
<i>Tent Rentals</i>			
<i>Concessions</i>			
<i>Rides</i>			
<i>Merch/Vendor/Machinery</i>			
<i>Chamber/Schools</i>			
Jr. Fairboard Committee's	Super	Asst. Sup.	Member
<i>Advisors</i>			
<i>King & Queen Program</i>			
<i>Ribbons/Crowns/Trophy's</i>			
<i>Animal and Me Program</i>			

Operations Committee's	Super	Asst. Sup.	Member
<i>Building Maintenance</i>			
<i>Grounds Maintenance</i>			
<i>Security & Safety</i>			
<i>Fair Parking</i>			
<i>Winter Storage</i>			
<i>Event Set-Up</i>			
<i>Two-Way Radios</i>			
<i>Admission Gates</i>			
<i>Grandstands Gates</i>			
<i>Camping</i>			
<i>Shuttles - Handicap</i>			
<i>Shuttles - Tractor</i>			
Special Events Committee's	Super	Asst. Sup.	Member
<i>Church</i>			
<i>Bike Giveaway</i>			
<i>2-Wheel Tuesday</i>			
<i>Veterans Day</i>			
<i>Womans Day</i>			
<i>Kids Day</i>			
<i>Senior/Disability Day</i>			
<i>Horseshoe/Cornhole</i>			
<i>4H Parade</i>			
<i>Activities Shelter</i>			
<i>Equipment Rentals</i>			
<i>Car Show</i>			

Entertainment Committee's	Super	Asst. Sup.	Member
<i>School Band Show</i>			
<i>Cheer Contest</i>			
<i>Grandstand Entertainment Acts</i>			
<i>Harness Racing & Blankets</i>			
<i>Truck & Tractor Pulls</i>			
<i>Demo Derby</i>			
<i>Dirt Drags</i>			
<i>Flat Track Racing</i>			
<i>Horse Pulls</i>			
<i>Horse Hitch</i>			
<i>Other - Monster Truck Show</i>			
Gillette Bldg. Fair Committee's	Super	Asst. Sup.	Member
<i>Antiques</i>			
<i>Commodity Displays</i>			
<i>FFA</i>			
<i>Scouts</i>			
<i>Flowers & Horticulture</i>			
<i>Needlework</i>			
<i>Photography & Arts</i>			
Temporary Committee's	Super	Asst. Sup.	Member
<i>Fair 2019 - Length Planning</i>			
<i>Project - Gazebo</i>			
<i>Project - Poultry Barn</i>			

Livestock Committee's	Super	Asst. Sup.	Member
<i>Dog Show</i>			
<i>4H Beef Show</i>			
<i>4H Dairy Show</i>			
<i>4H Horse & Pony Show</i>			
<i>4H Rabbit Show</i>			
<i>4H Poultry Show</i>			
<i>4H Goat Show</i>			
<i>4H Sheep Show</i>			
<i>4H Lamb Show</i>			
<i>4H Swine Show</i>			
Open Haul-In Committee's	Super	Asst. Sup.	Member
<i>Fall Feeder Classic Beef Show</i>			
<i>Haul In Horse Show</i>			
<i>Haul In Goat Show</i>			
<i>Haul In Lamb Show</i>			
<i>Other - Haul In Shows</i>			

If you have a volunteer who you wish to serve on your committee as a member, please list there name and which committee you would like them listed on.

Volunteer Name	Committee Name

SPECIAL NOTES FOR 2018

2018 Fair Week is set for September 8th to the 15th
 Convention Dates - January 4th to the 7th, 2018